

# **The Laker**

**September 20, 2024** 



**Lifetouch Picture Retakes** will be October 9th



# **Upcoming Deadline**

The ECCP/SCN applications are ready to go in the counseling office. All applications are due by October 1st at 2pm. This is a hard deadline that the state requires. There will be an informational meeting held in the Library Friday, 09-13 to go over the application need to knows and the process overall! This meeting will be held during resource hour.

College 10/2 @ 2:30pm Northern Michigan U 10/8 @ 2:30pm UW Eau Claire

# **School Nutrition** Sept 23rd-27th **Lunch Menu**

Ham & Cheese Slider OR Uncrustable Monday Tuesday Beef Tacos OR Turkey Cracker Trav Wednesday Orange Chicken OR Turkey Croissant Chicken Tenders OR Cheese Pizza Kit Thursday Friday Brunch OR Uncrustable

# **Breakfast Menu**

Breakfast Burrito Monday Cereal and Muffin Variety Tuesday fruit offered Wednesday French Toast Sticks daily.

Thursday Early Riser's Hashbrown Lakers Breakfast Pizza Friday



The food pantry is available to any family who have students within the Shell Lake School District.

#### Here's how it works:

- Orders will be available for pick up Friday in the elementary office or can be sent home with the student.
- Families with students only in 4K will be able to pick up their groceries on Thursday in the elementary office or have sent home with that student

# **After School Information**



AFTER SCHOOL

Students must be registered prior to attending the After School Program for Lakers in grades 4K-6th. Details regarding dates and pick-up times can be found in the registration form below:

#### Shell Lake After School Registration

Please observe the following safety guidelines when picking up your child(ren) from The CLC Afterschool Program between 5:20 and 5:30 p.m.:

- 1. Wait for Buses to Depart: To ensure safety, please wait until the buses have left before allowing your child(ren) to head to the playground, football area, or parking lot.
- 2. Park and Walk Safely: Please use designated parking areas and avoid walking in front of or between buses.

Your attention to these guidelines helps us create a safe environment for everyone. Thank you for your understanding and cooperation.



# The Laker

September 20, 2024

# ATHLETIC DEPARTMENT

HOME OF THE LAKERS

# **Athletic Events**









# AECOMIN



SEPTEMBER 30 - OCTOBER 4



### MONDAY

AMERICAN MONDAY

JV Footballgame @ Bruce 5pm



#### TUESDAY

JERSEY/TEAM DAY

Volleyball @ Clear Lake 4:30 pm Cross country @ Timberland Hills 7:15pm



#### WEDNESDAY

WEAR YOUR CLASS COLORS SENIORS- BLACK

JUNIORS -BLUE

SOPHOMORES- YELLOW



#### FRESHMAN- WHITE

8TH GRADE - BABY BLUE

7TH GRADE - BABY PINK

ALL 6TH GRADE AND LOWER WEAR YOUR FAVORITE COLOR.

PowderPuff Football 6PM

#### THURSDAY

PINK OUT FOR BREAST CANCER

Volleyball @ Home 7:15 Cross Country @ Clear Lake 4:30PM

### FRIDAY EXTREME LAKER DAY

Parade @ 2:15 PM Tailgate @ 5:00 PM Football Game @ 7:00 PM Shell Lake Educational Foundation

TAILGATE PARTY!! Oct 4, 2024 ~ 5:00 - 7:00

Free-will Donation

Community Bonfire after the game; bring your chair and enjoy the evening!

Burgers **Brats** Hotdogs Buns Chips Desserts Drinks





## Homecoming Parade Route

- Blue line is Service Road behind the school for the float line-up.
- Red Line is the parade route starting behind the school
- Yellow line shows turn around of the parade.
- White line is where the floats will park when thev return.



# The Laker **September 20, 2024**

# **Board of Education**

**President:** Bethany Deneen Treasurer: Scott Smith

Vice President: Nicole Tims **Clerk:** Linda Nielsen

**Board Recordings Board Minutes** 

Board Members: Jacob Anderson, Angie Bodzislaw and Joel Anderson

Notice is hereby given to qualified electors of the School District of Shell Lake, that the annual meeting of said district for the transaction of business, will be held in Library Media Center at 271 Hwy 63 S, Shell Lake, WI 54817, on the 23 day of September, 2024, at 7:00 o'clock.

The annual budget hearing will be held during the Annual Meeting. Detailed copies of the budget are available for inspection in the District's office at 271 Hwy 63 S, Shell Lake, WI 54871.

(S Click Here

School District of Shell Lake YouTube

# SCHOOL DISTRICT OF SHELL LAKE

On November 5, 2024, the School District of Shell Lake will ask residents to vote on a four-year, non-recurring operating referendum, authorizing the district to exceed the revenue limit.

Referendum to Exceed Revenue Limit November 5, 2024 **CLICK** 

# **School Board Meeting Highlights September 16, 2024**

**LEARN MORE** 

Administrative Reports: AD, Pupil Services, 4K-6 Principal. 7-12 Principal, Superintendent

President's Report

- 1. Board rescinded Policy 113.24 Nondiscrimination on the basis of Sex in Education Programs and Activities.
- 2. Board approved the employment of: Lane Deyo, MS assistant Football coach and Lindsay Alt, MS assistant Volleyball coach
- 3. Board received a review of the 2024-2025 budget and referendum work.
- 4. Board approved the Shell Lake School Forest Stewardship Plan
- 5. Board approved the allocation of \$150 for herbicide application certifications and \$200 for herbicide for invasive species mitigation.
- 6. Board approved the agenda for the annual meeting.
- 7. Board informed that Superintendent's Evaluation is due at the October meeting
- 8. Board reminded to continue reviewing the district job descriptions-tentative approval for December meeting.
- 9. Board conducted a second reading and subsequent approval of the following policies:
  - a. Policy 341.1 Reading and Literacy Development (Draft)
- **10.** Board conducted a first reading on the following policies:
  - a. Policy 382.1 Recording of School Meetings
  - b. Policy 383.1 Service Animals on District Premises
- 11. Committee and Liaison Reports
- 12. Adjournment



# The Laker

**September 20, 2024** 

# SHELL LAKE COMMUNI

Community

Featuring local businesses and skilled community members





Register for classes here:

https://shelllakewi.revtrak.net/community-education/#/list Pickleball Open Gym will be Tues/Thurs evening AND Sat morninas

Volleyball Open Gym will be Wednesday evenings

Barn Quilt Workshop October (5)

October 9 16 23 30

Medicare 101

October (11)

Lefse Make & Take

Yoga for Everybody

October (21)(22)

Eco Print Silk Scarves October (28)

# **Shell Lake Public Library**

# SILENT BOOK CLUB

Monday, September 23 4:00 pm - 5:00 pm Shell Lake Public Library





**Local Herbs** for Your Health

**Tuesday September 24** 4-5 Shell Lake Public Library

Learn about local herbs for your health! Join Master Herbalist Lisa from Silver Creek Herbals and learn some fascinating and practical uses for plants that grow right here in our area! Lisa will share with you her knowledge of plant medicine, along with a few easy to use recipes and applications.

# What's a Watershed?

Saturday September 28 11-12

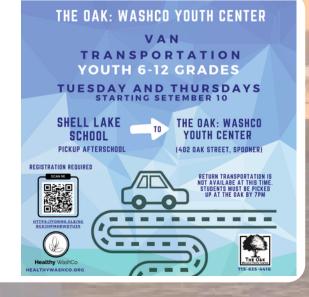
Shell Lake Public Library

St. Croix Scenic Riverway Park Rangers will join us to create our own watershed model as we learn what we can do to prevent pollution from entering our waterways. This is a great interactive program for the whole family!





The Oak WashCo Youth Center







# **BUCKTHORN TREATMENT** WORKSHOP

Do you have land located in St. Croix, Polk, Barron, Washburn, or Burnett counties?

Do you have a buckthorn problem? Are you interested in receiving guidance on how to control buckthorn on your property?

Choose from one of three workshops to attend and learn from local professionals about best management practices for buckthorn removal

REGISTER EARLY TO RECEIVE A FREE CONTAINER OF TRICLOPYR 4 HERBICIDE!



HTTPS://FORMS.GLE/CJYFM9UDWE2MKA8T7

### REGISTER HERE



# WEDNESDAYS EVENINGS 3:30-5:30

Hey kids! Lake Park Alliance Church in Shell Lake is excited to kick Awana Brite this month, September 18th! This gospelcentered Kid's Bible Club is an after-school program that connects Jesus in ways you can understand in your own lives. For more information visit Lake Park Alliance Church's Facebook page or scan the code below to register!



**Register Today!** Starts September 15th



Lake Park Alliance - 53 3rd St, Shell Lake, WI - 54871 - (715)790-1491

Alliance Youth Club is open to 7th thru 12th graders. At AYC youth enjoy a light meal, dig into Study Bibles, and play games with friends.

For more information visit us on Facebook.

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## OPEN TO ALL YOUTH NEED NOT BE A 4-H MEMBER TO JOIN THE FUN.

#### WHO?

Anyone in Barron, Burnett, Rusk, Sawyer, or Washburn Counties

#### WHEN?

October 8, 10, 15, 22, and 29th Via Zoom

## WHAT?

Come "sample" the different projects 4-H has to offer.

#### REGISTER ONLINE BY OCTOBER 4.

https://go.wisc.edu/779v7g



SOME SUPPLIES WILL BE PROVIDED AND CAN BE PICKED UP AT YOUR LOCAL EXTENSION OFFICE.
A LIST OF ADDITIONAL SUPPLIES WILL BE PROVIDED PRIOR TO SESSION.

Supply pick-up will be at your local extension office, watch your emails for information. Supplies are limited to the first 20 to register per session, unless otherwise listed

#### **Ouestions? Contact:**

Karrie Groothousen, Rusk

Donna Knuckey, Sawyer

Beth Rank, Burnett & Washburn

Sara Waldron, Barron

An EEO/AA employer, University of Wise employment and programming, includ 504 of the Rehabilitation Act requirement



Kick-off to the New 4-H Year Kick Ball Game at 11:00 AM Free Picnic Lunch at Noon

# PROJECT DAY

SATURDAY, OCTOBER 12, 2024 1:00-4:30PM SIREN HIGH SCHOOL THREE 60-MINUTE SESSIONS **OPEN TO ALL YOUTH** 

**GRADES K-13** 

ONLY \$5

